UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF OHIO

In re:

Debtor(s): Judge: **PAT E MORGENSTERN-CLARREN**

Charles Timothy Murphy

Bankruptcy Case: 14–14888–pmc

Plaintiff(s):

Charles Timothy Murphy Adv.Proc.No: 14–01202–pmc

-vs-

Defendant(s):

Sallie Mae Servicing, et al.

SUMMONS AND NOTICE OF PRE-TRIAL CONFERENCE

To the above–named defendant(s):

You are summoned and required to serve upon <u>Wesley Alton Johnston</u>, plaintiff's attorney, whose address is <u>1714</u> <u>Boardman Poland Road #9, Poland OH 44514</u>, either a motion or an answer to the attached complaint that is now served upon you. If you elect to respond first by motion, Bankruptcy Rule 7012 governs the time within which your answer must be served. Otherwise, you are required to serve your answer upon plaintiff's attorney by <u>December 10</u>, <u>2014</u>, except that the United States or an office or agency thereof shall serve an answer to the complaint within 35 days after the date of issuance of summons.

[If this summons and complaint are served in a foreign country] Service of your answer must be made by the following date prescribed by the court:

The motion or answer served by you must be filed with this court either before service or within a reasonable time after service. IF YOU FAIL TO RESPOND IN ACCORDANCE WITH THIS SUMMONS, JUDGMENT BY DEFAULT WILL BE TAKEN AGAINST YOU FOR THE RELIEF DEMANDED BY THE COMPLAINT.

YOU ARE HEREBY NOTIFIED THAT A PRE-TRIAL CONFERENCE WITH RESPECT TO THIS COMPLAINT HAS BEEN SET AT THE FOLLOWING TIME AND PLACE: January 8, 2015 at 08:45 AM, 201 Superior Avenue, Howard M. Metzenbaum, U.S. Courthouse, Cleveland, OH 44114

ATTENDANCE AT PRE-TRIAL AT THE TIME STATED ABOVE IS REQUIRED UNLESS OTHERWISE AUTHORIZED BY THE COURT.

Kenneth J. Hirz, Clerk of Bankruptcy Court

By: /s/ Gregory Nunn,

Deputy Clerk, US Bankruptcy Court

ZORDINARIO DISTRICTOR

Date of issuance: November 10, 2014

Date: November 10, 2014 Form ohnb310

CERTIFICATE OF SERVICE

I, Wesley A. Johnston, of 1714 Boardman Poland Road Suite #9, Poland, Ohio 44514 certify:

That I am, at all times hereinafter mentioned was, more than 18 years of age;

That on the 19th day of November, 2014, I served a copy of the within Summons and Notice of Pre-Trial Conference, Adversary Case Management Initial Order, and Complaint filed in this proceeding, on:

SALLIE MAE SERVICING P. O. Box 9500 Wilkes Barre, PA 18773

EDUCATION DEPARTMENT Office of General Counsel 400 Maryland Avenue, SW, Rm. 6E353 Washington, D.C. 20202

EDUCATION DEPARTMENT 50 Beale Street, Suite 8200 San Francisco, CA 94105

U.S. DEPARTMENT OF EDUCATION Direct Loan Servicing Center P.O. Box 5609 Greenville, TX 75403

the defendants in this proceeding, by both ordinary 1st class U.S. Mail and by certified mail, this 19th day of November, 2014.

I certify under penalty of perjury that the foregoing is true and correct.

Executed on 11/19/19

Mark A. C. A. C.

Date

Wesley A. Johnston (0061166)

1714 Boardman Poland Road Suite #9

Poland, Ohio 44514 Phone: (330) 746-6301 Fax: (330) 743-3559

Email: wesleyajohnston@gmail.com Attorney for Plaintiff Charles T. Murphy

